

The Pan Haiku Review #5 Special Haibunga Gallery Supplement (Summer 2025) featuring Tim Roberts

"Haibunga"

"Haibunga" refers to a unified visual and poetic form expression with haiku, prose, and image. It's essentially a haibun that melds with an image or or other visual element.

Haibunga integrates a haibun with a optical application such as a photograph, painting, or collage etc...

Tim Roberts ambition is to bring a more complete and evocative experience by merging textual and visual elements. And just like haibun or tanka-bun the whole is greater than the sum of its various parts.

Arthur Battram re: haibunga It's said he invented haibunga in August 2010 https://plexity.wordpress.com/2012/08/01/haibunga-were-waiting-for-an-egg/

TIm Roberts is one of an incredible number of pioneers who continue to stretch and challenge the art form and any of us who witness his process.

Alan Summers founder/editor, The Pan Haiku Review (August 2025)

Braids by Tim Roberts

We live near a braided river which is three beautiful interrelated water systems that travel together as one. A braided river is a wide surface river and deep underground flows and sand or sediment bands. They require specific climatic conditions and are thriving places for wildlife. Although rare globally, we have over 160 here, in Aotearoa New Zealand. Japan also has braided rivers and Matsuo Bashō wrote about one: the Mogami River is documented in his work, *Oku no Hosomichi* aka "Narrow Road to the Deep North." Buson illustrated that text years later including the river.

I think of *Haibunga* as a braided literary river that flows through haiku, prose and image, and in creating these, they in turn create meaning, purpose and energy for me, and I hope for others too.

Although haibunga seems to be a modern term that is only coming into use, the process can be traced back to Buson's illustrated hand scrolls of Bashō's Oku no Hosomichi (18th c.), which is a braid of haibun prose + haiku + painting in a single integral work. The. deeper roots of this braid can be tracked back to Heian/Kamakura emaki e.g., *The Tale of Genji* picture scrolls (12th c.) where the verse is *waka* rather than haiku.

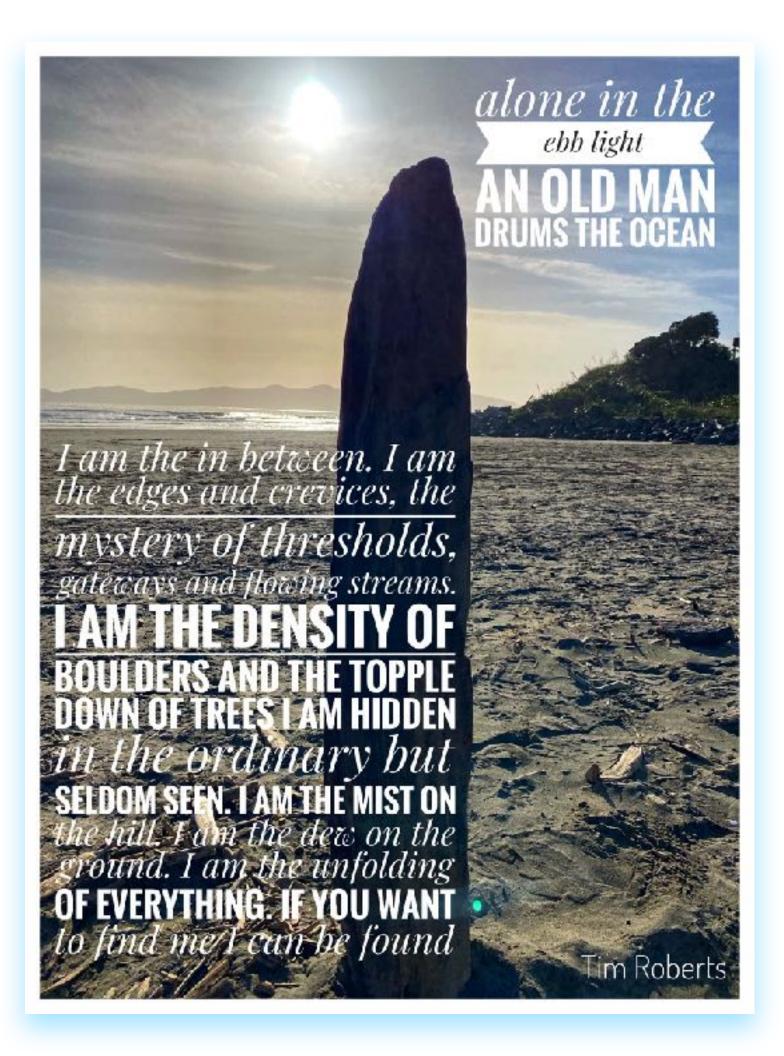
Each of the haibunga I do is an experiment and a personal challenge. I don't think I've even started to grasp the potential of it yet.

My haibunga are a daily practice, a sanctuary for me...and right now I'm exploring how edgy they might be, and how tender too. The more I experiment the more interested in the grounding traditions of haiku. For now haibunga is the vehicle for me. I might do what I do 2 or 3 times a day... which is all play, but I always have ink on my hands and pens everywhere.

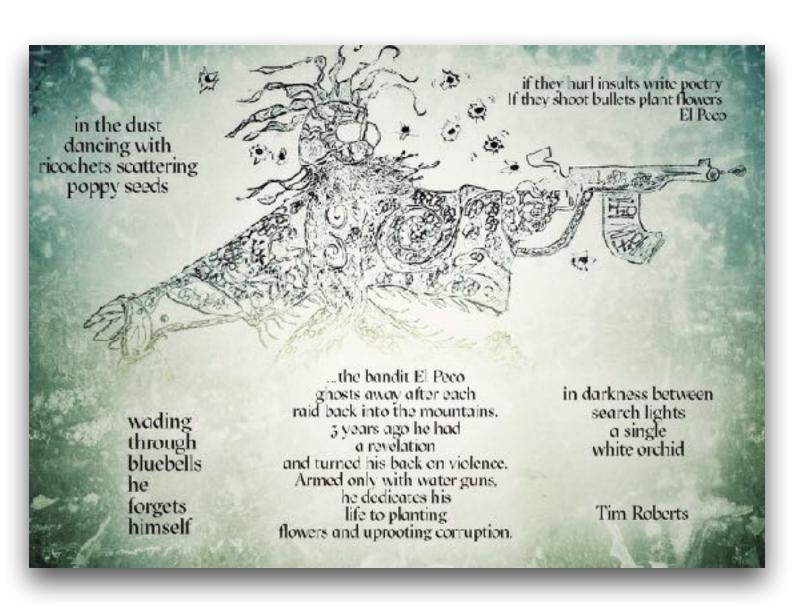
I owe Alan a huge thank you for. His feedback and confidence over the years.

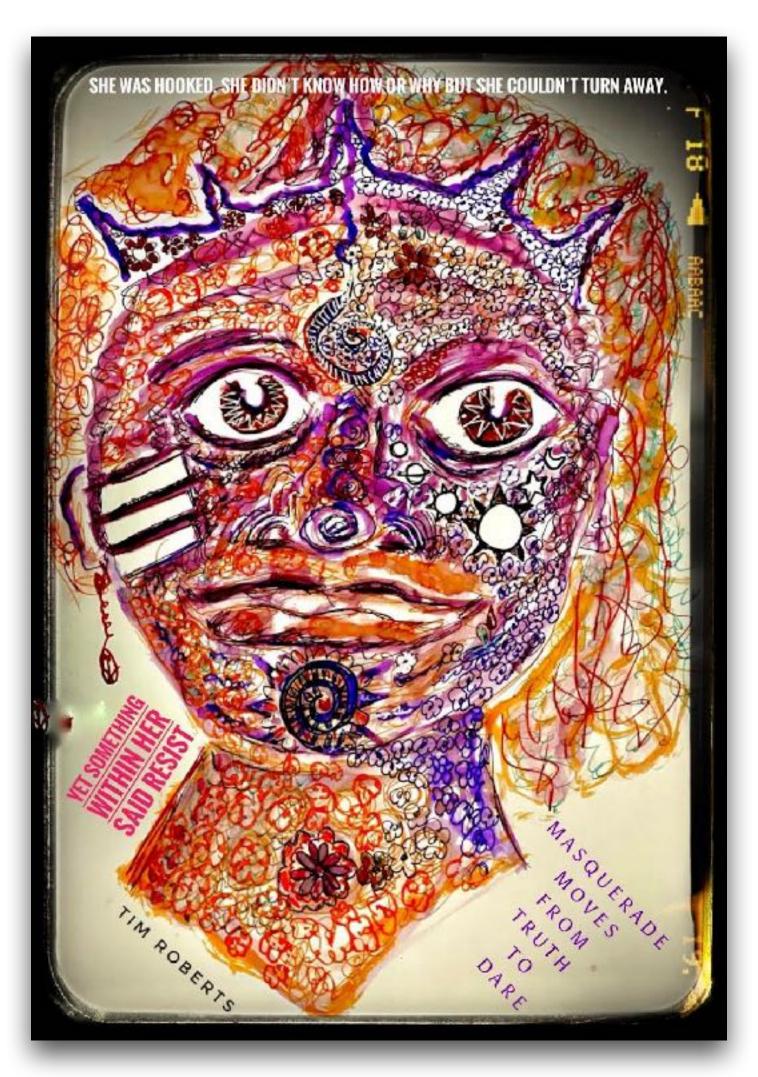
Tim Roberts



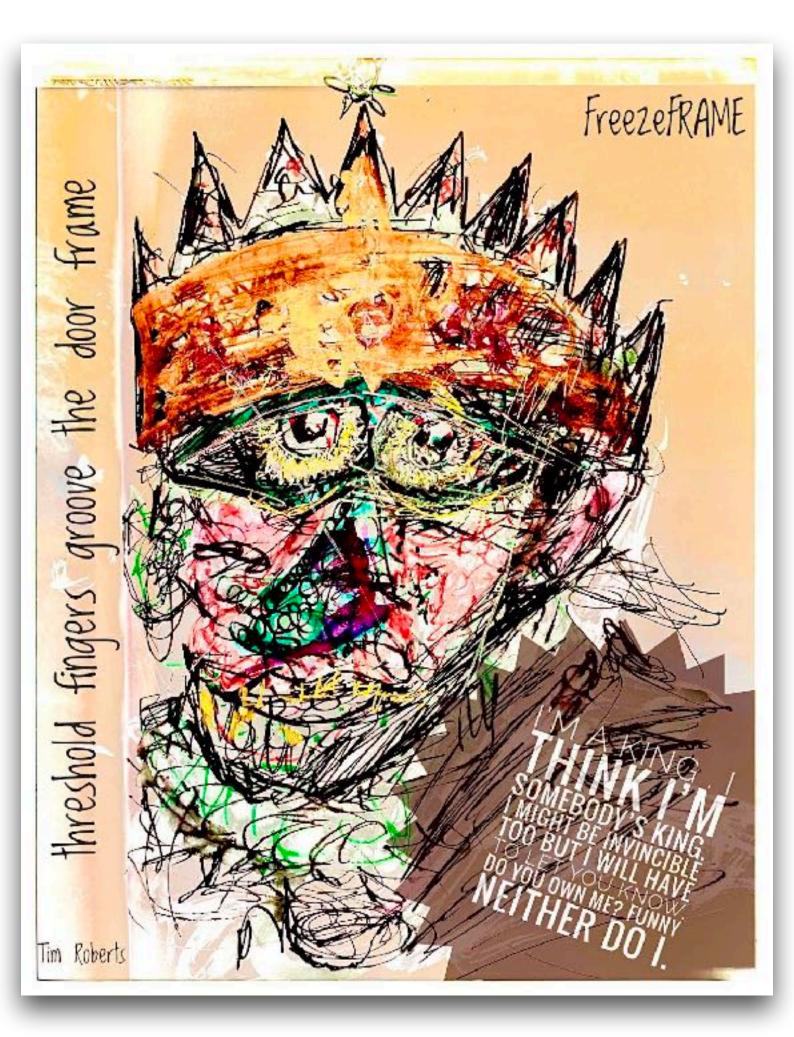












TIM ROBERTS

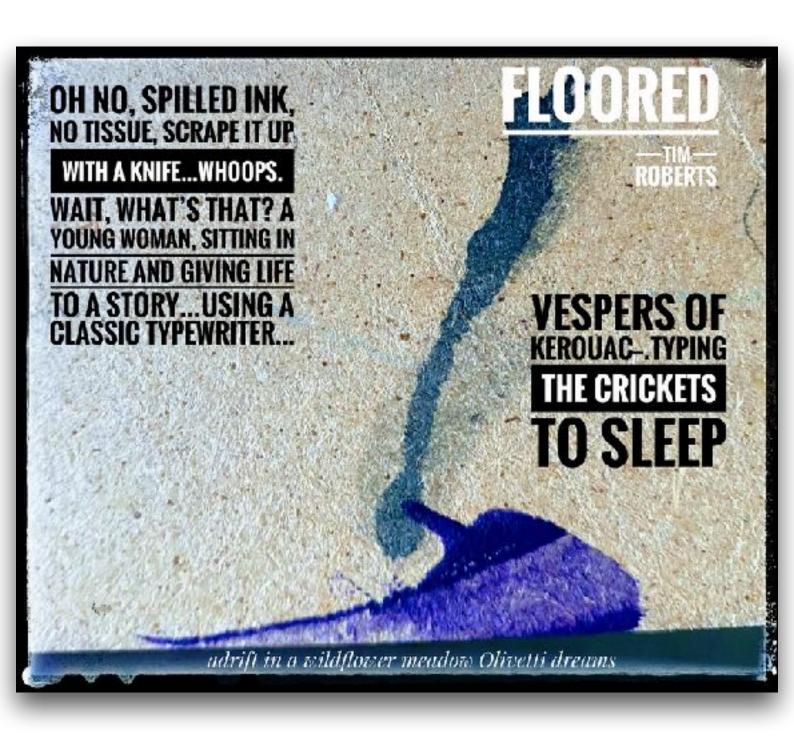
THE INTERIOR WAS DARK. THEY DID

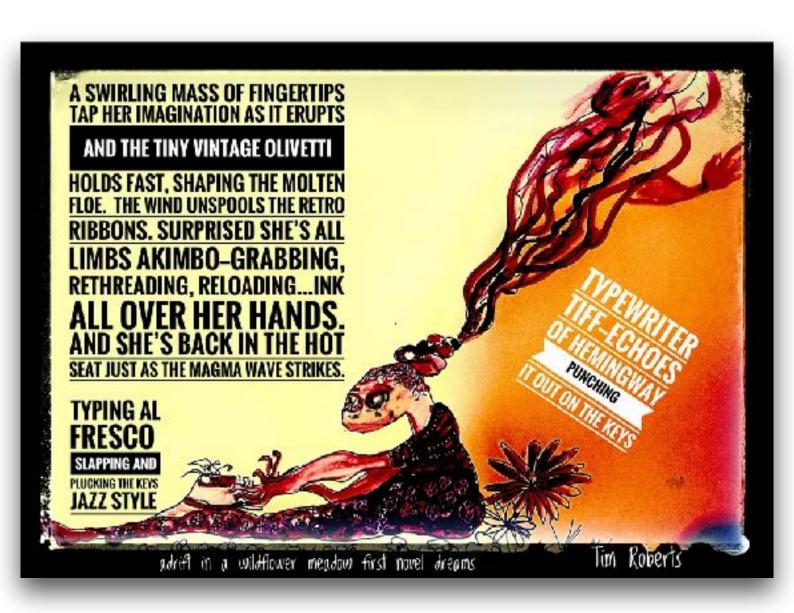
NOT SPEAK FOR THE DURATION
but communicated by hand signal and bird
call. I tried to draw them with pen and
ink but their scowls left no
room for misunderstanding

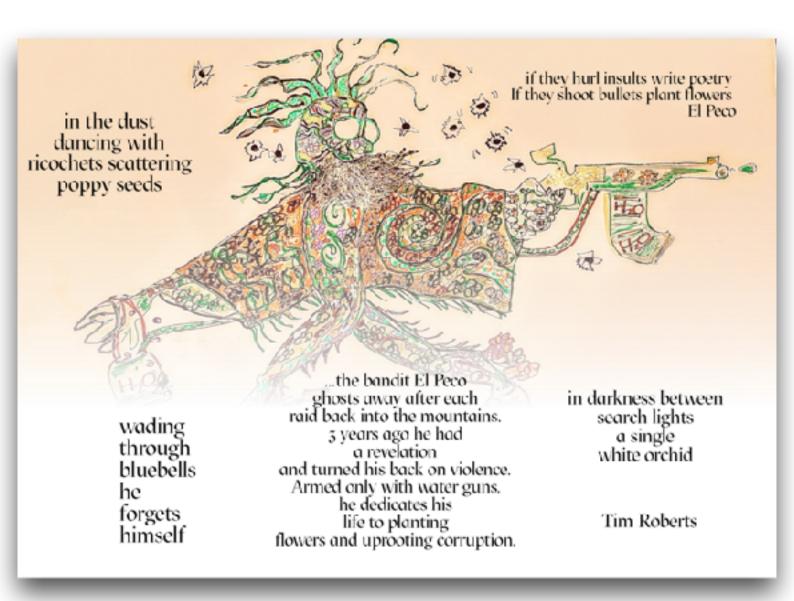
THEN THE ONE I CALLED
THE MAJOR DRANK MY
last bottle of ink. We continue
to eat leaves.



CROSSING AN UNKNOWN MOON WARRIORS RETURN







WHATEVER YOU'RE THINKING ... I'M WORSE!

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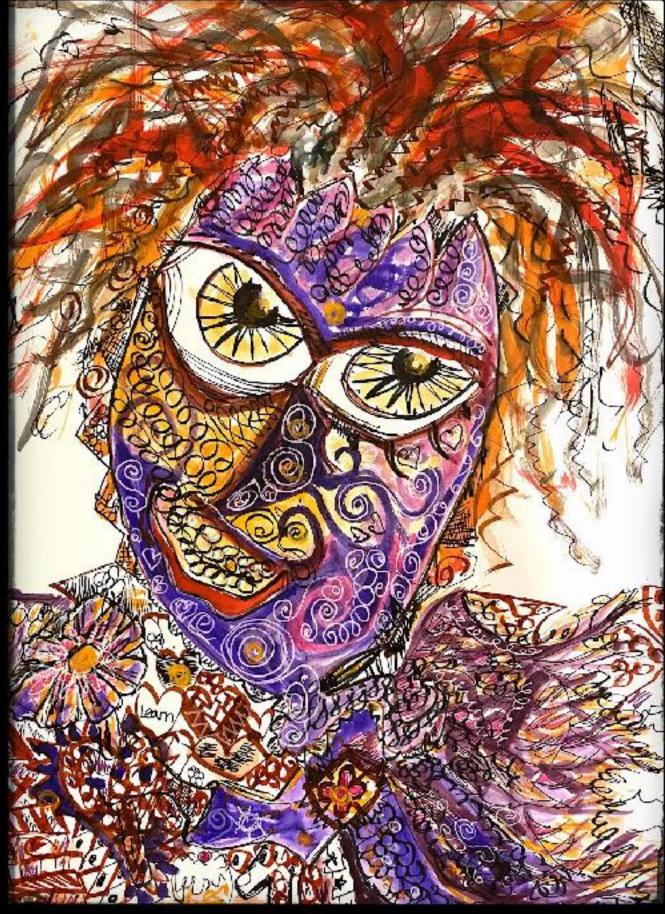
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THE LEVELLER -YOU PAY I CRUSH

TIM ROBERTS

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The Supplement Feature

of

Pan Haiku Review issue 5 haibun & tanka-bun edition part two Summer 2025 Editor: Alan Summers

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https://www.callofthepage.org/ the-pan-haiku-review/